### STATE OF KANSAS ) ) SS CITY OF KANSAS CITY )

The Board of Public Utilities of Kansas City, Kansas (aka BPU, We, Us, Our) met in Regular Session on Wednesday, August 3, 2022 at 6:00 P.M. The following Board Members were present: Mary Gonzales, President; Rose Mulvany Henry, via Zoom, Vice President; Thomas Groneman, Secretary; Robert L. Milan, and David Haley. Jeff Bryant was absent.

Also present: William Johnson, General Manager; Angela Lawson, Deputy Chief Counsel; Lori Austin, Chief Financial Officer/Chief Administrative Officer; Johnetta Hinson, Executive Director Customer Service; Jeremy Ash, Executive Director Electric Operations; Dong Quach, Executive Director Electric Production; Steve Green, Executive Director Water Operations; Jerry Sullivan, Chief Information Officer; David Mehlhaff, Chief Communications Officer; Andrew Ferris, Director Electric Supply Planning; Ingrid Setzler, Director Environmental Services; and Robert Kamp, IT Project Manager.

A tape of this meeting is on file at the Board of Public Utilities.

Ms. Gonzales called the Board meeting to order at 6:04 P.M. She welcomed all that were listening to or viewing the meeting. She stated that the Board felt it was necessary to offer the use of technology for staff as well as for the general public. During the public comment section, members of the public who wished to speak to the Board using Zoom needed to use the Raise Hand feature at the bottom of the application or window to signal that they wish to address the board during the public comment section. Members of the public connected by phone only, needed to press \*9 to indicate they wished to address the Board in the public comment section. Staff would assist those attending in person. During the public comment section of the agenda, community members would be asked to provide their name and address and had five minutes to speak. As always, the public could also email or call the BPU with any concerns. The agenda and presentations could be found on the BPU website or if they were using Zoom they would appear on their screen. Ms. Gonzales introduced herself and the other Board Members along with the General Manager, and Legal Counsel.

Roll call was taken and all Board Members were present, except for Mr. Bryant, who was absent.

#### Item #3 – Approval of Agenda

A motion was made to approve the Agenda by Mr. Milan, seconded by Mr. Haley, and unanimously carried.

#### **REGULAR SESSION – WEDNESDAY, AUGUST 3, 2022**

### STATE OF KANSAS ) ) SS CITY OF KANSAS CITY )

#### Item #4- Approval of Special Session Minutes of July 20, 2022

A motion was made to approve the minutes of the Special Session of July 20, 2022, by Mr. Milan, seconded by Mr. Haley, and unanimously carried.

#### Item #5- Approval of Regular Session Minutes of July 20, 2022

A motion was made to approve the minutes of the Regular Session of July 20, 2022, by Mr. Milan, seconded by Mr. Haley, and unanimously carried.

#### Item #6 – Public Comments

Rev. MaryAnn Mosley, PO Box 4414, wanted to make a few recommendations in the areas of Customer Service transfers, additional payment kiosks, and honoring area athletes with signage.

(This public comment was made out of order with the agenda) Mr. Hendryck von Braum, 8002 Everett Court, came to speak to the Board on behalf of another person and their utility bill. He also spoke about an issue he had with an electric repair matter.

#### Item #7 - Rosedale Development Association

Ms. Erin Stryka, Executive Director of the Rosedale Development Association came and spoke to the Board about the organization and how they worked with residents, businesses, and institutions to develop a thriving Rosedale community. She also talked about the programs that engaged the youth in the community to benefit them at all stages of development, including a Summer Youth Employment program.

Ms. Stryka responded to questions and comments from the Board.

#### Item #8 – General Manager / Staff Reports

i. Second Quarter 2022 Financials: Ms. Lori Austin, Chief Financial Officer/Chief Administrative Officer, reviewed the 2022 Second Quarter Financials to the Board. (See attached PowerPoint.)

#### **REGULAR SESSION – WEDNESDAY, AUGUST 3, 2022**

#### STATE OF KANSAS ) ) SS CITY OF KANSAS CITY )

A motion was made to approve the 2022 Second Quarter Financials as presented, by Mr. Groneman, seconded by Mr. Milan, and unanimously carried.

ii. *Review of 2023 Budget Process and Calendar:* Ms. Austin reviewed the 2023 Budget Preparation schedule which is scheduled to begin in August and anticipated to wrap up at the end of November 2022. (See attached.)

Ms. Mulvany Henry said that she would not be available to attend the November 2<sup>nd</sup> Revenue Forecast workshop or Board meeting.

After discussion, it was determined to make some adjustments to the schedule and have:

- Staffing and Fuel and Purchase Power forecasts presented on October 5.
- Budget Retreat on December 5.
- iii. Electric Operations Quarterly Update: Mr. Jeremy Ash, Executive Director Electric Operations gave the Board an overview of the BPU's Lineman Apprenticeship Program. The current Senior Class (4000 hours+) included: Mr. Sachen, Mr. Cartwright, Mr. Cook, Mr. Golubski, Mr. Wombwell, and Mr. Garrett. The Junior Class (2000 hours+) included, Mr. Bradley, Mr. Boswell, Mr. Johnson, and Mr. Crouse (See attached PowerPoint.)
- iv. *Miscellaneous Comments*: Mr. Johnson spoke about his meeting as part of the search committee for the next County Administrator which was at the preliminary stage.

#### Item #9 – Board Comments

Mr. Haley thanked all for the evening's presentations and discussions.

Mr. Groneman thanked everyone for the informative presentations.

Mr. Milan echoed Mr. Groneman's comments.

Ms. Gonzales thanked Ms. Stryka for coming and speaking to the Board about Rosedale, and for all of the presentations.

Ms. Mulvany Henry had no comments.

### **REGULAR SESSION – WEDNESDAY, AUGUST 3, 2022**

STATE OF KANSAS ) ) SS CITY OF KANSAS CITY )

#### Item #10 - Adjourn

A motion was made to adjourn at 7:53 P.M. by Mr. Milan, seconded by Mr. Haley, and unanimously carried.

ATTEST:

Manas W/ Johlman-

APPROVED:

Mary Gourales President



The mission of Rosedale Development Association (RDA) is to work with residents, businesses, and institutions to develop a thriving Rosedale community.





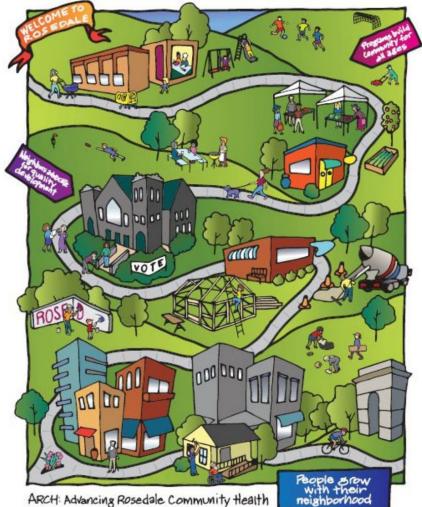
### **5 key areas of work**:

- A robust economy
- Vibrant community
- Healthy people
- A thriving environment,
- A sustainable RDA

# ARCH PROJECT

- Programs build community for all ages
- Neighbors advocate for quality development
- People grow with their neighborhood

What makes Rosedale thrive?





# Rainbow Summer Program(RSP)



- Literacy: curb learning loss + love for reading
- Financial literacy
- Healthy eating
- Active living
- Community service + using your voice for positive changes in your neighborhood
- Summer meal security and a safe environment









### Ways to support RSP:

- Volunteer RISE UP readers
- Amazon Wish List items: amzn.to/3pJDc9j
- Donate at
  - rosedale.org/donate





## Summer Youth Employment program(SYE)

Interviews Job Fair Job Placement Lunch & Learn Earn-a-Bike Mentorship



### PROGRAM EXPANSION Steady Income Ongoing mentorship Reliable workforce





### **Current Programs & Services**

Year-round out-of-school youth programs, including keystones:

- Summer Youth Employment / School Year Employment
- Rainbow Summer Program
- Rosedale Future Professionals
- Youth Sports

Minor home repair

**Emergency Assistance** 

Neighborhood resource center and leadership development

Neighborhood beautification and community service

Built environment that supports active living

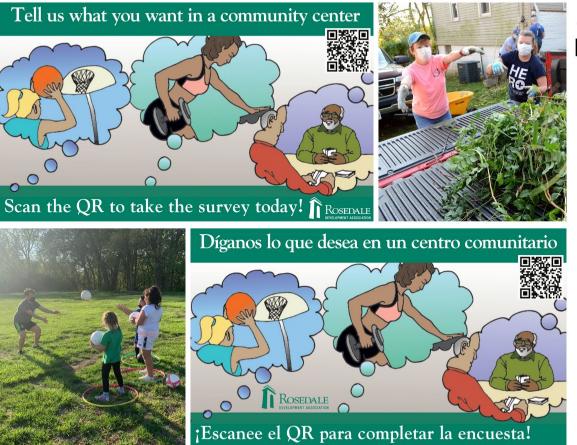
Small business support

Advocacy for policies and systems that serve the needs of all Rosedalians



## Rosedale Master Plan and Traffic Study

December 1, 2016



### Looking ahead

- Remain flexible to community priorities, including offering increased emergency assistance as funding allows
- Safe & accessible programming for youth and branching into adults again as well
- Continued community engagement through service and advocacy
- And the big one, a Rosedale Community Center!

# **QUESTIONS?**





www.rosedale.org 913-677-5097

Erin Stryka erin@rosedale.org



# 2022 Second Quarter Financial Results

# August 3, 2022





## 2022 Billed kWh (YTD Jan - June)

|             | (CY) 2022   | (PY) 2021   |      |
|-------------|-------------|-------------|------|
| Electric    | YTD         | YTD         |      |
| Residential | 269,613,401 | 265,007,824 |      |
| Commercial  | 469,754,576 | 451,517,446 |      |
| Industrial  | 259,462,335 | 221,198,090 |      |
|             | 998,830,312 | 937,723,360 | 6.5% |

Residential – Up 2% Commercial – Up 4% Industrial – Up 17%



## 2022 Billed CCF's (YTD Jan - June)

|             | (CY) 2022 | (PY) 2021 |      |
|-------------|-----------|-----------|------|
| Water       | YTD       | YTD       |      |
| Residential | 1,619,901 | 1,652,975 |      |
| Commercial  | 1,170,737 | 1,109,355 |      |
| Industrial  | 885,716   | 804,172   |      |
|             | 3,676,354 | 3,566,502 | 3.1% |

Residential – Down 2% Commercial – Up 6% Industrial - Up 10%



### **Revenues – Second Quarter 2022**

|          | (0          | Y) 2022 |    | (PY) 2021  |         |    | Budget 2022 |        | (C      | Y) 2022 |      |
|----------|-------------|---------|----|------------|---------|----|-------------|--------|---------|---------|------|
|          | 2nd Quarter |         | 2  | nd Quarter | 2nd Qua |    | Quarter     | 2nd    | Quarter |         |      |
| Electric | \$          | 70.557  | \$ | 53.748     |         |    | \$          | 63.857 | \$      | 70.557  |      |
| Water    |             | 12.619  |    | 12.173     |         |    |             | 12.573 |         | 12.619  |      |
| Combined | \$          | 83.176  | \$ | 65.921     | 26.     | 2% | \$          | 76.430 | \$      | 83.176  | 8.8% |

Actual Compared to 2022 Budget

Electric - Up 10% Water – Up .5%



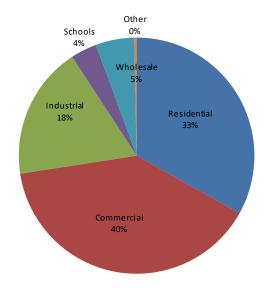
## Revenues – 2022 YTD

|          | (CY) 2022     | (PY) 2021     |         | Budget 2022 |         | (CY) 2022 |         |      |
|----------|---------------|---------------|---------|-------------|---------|-----------|---------|------|
|          | YTD           | YTD           | YTD YTD |             | YTD     |           | YTD     |      |
| Electric | \$<br>143.951 | \$<br>140.316 |         | \$          | 132.569 | \$        | 143.951 |      |
| Water    | 24.716        | 23.935        |         |             | 24.768  |           | 24.716  |      |
| Combined | \$<br>168.667 | \$<br>164.251 | 2.7%    | \$          | 157.337 | \$        | 168.667 | 7.2% |

\*\*Dollars in millions

### Variance – YTD comparing Budget to Actual for 2022

| Residential<br>Commercial<br>Industrial<br>Schools | 9 <i>8%</i><br>(\$800K)<br>\$5.1M<br>\$2.0M<br>\$ 39K | <u>Water</u> :<br>Residential<br>Commercial<br>Industrial<br>Wholesale | <i>No Variance</i><br>(\$ 50K)<br>\$178K<br>(\$157K)<br>\$39K |
|--|---|--|---|
| Wholesale  | \$4.2M  |  |   |





### **Operating Expenses – Second Quarter 2022**

|          | (CY) 2022 |         | (PY) 2021 |            |       | Budget 2022 |        | Budget 2022 |         | (C    | Y) 2022 |  |
|----------|-----------|---------|-----------|------------|-------|-------------|--------|-------------|---------|-------|---------|--|
|          | 2nd       | Quarter | 2         | nd Quarter |       | 2nd Quarter |        | 2nd         | Quarter |       |         |  |
| Electric | \$        | 62.131  | \$        | 49.949     |       | \$          | 52.872 | \$          | 62.131  |       |         |  |
| Water    |           | 9.279   |           | 8.797      |       |             | 9.781  |             | 9.279   |       |         |  |
| Combined | \$        | 71.410  | \$        | 58.746     | 21.6% | \$          | 62.653 | \$          | 71.410  | 14.0% |         |  |

#### Actual Compared to 2022 Budget

Electric – Up 17% Water - Down 5%



## **Operating Expenses – 2022 YTD (Total)**

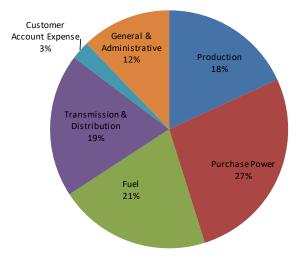
|          | (  | CY) 2022 | (PY) 2021     | [    | Budget 2022 |         | Budget 2022 |         | (0 | CY) 2022 |  |
|----------|----|----------|---------------|------|-------------|---------|-------------|---------|----|----------|--|
|          |    | YTD      | YTD           |      | YTD         |         |             | YTD     |    |          |  |
| Electric | \$ | 115.017  | \$<br>106.673 | ĺ    | \$          | 103.958 | \$          | 115.017 |    |          |  |
| Water    |    | 18.185   | 17.405        |      |             | 19.636  |             | 18.185  |    |          |  |
| Combined | \$ | 133.202  | \$<br>124.078 | 7.4% | \$          | 123.594 | \$          | 133.202 |    |          |  |

\*\*Dollars in millions

### Actual Compared to 2022 Budget

- Electric Up 11%
- Water Down 7%

Completed the amortization of the 2021 ERC Under Recovery in 2022 - \$2.3M





## **Operating Expenses – 2022 YTD less Depreciation**

|  | • •       | 2022    |           | (PY) 2021     |   | Bu            | dget 2022 | ((                       | CY) 2022     |                                  |
|--|-----------|---------|-----------|---------------|---|---------------|-----------|--------------------------|--------------|----------------------------------|
|  | Y         | TD      |           | YTD           |   |               | YTD       |                          | YTD          |                                  |
| Electric   | \$        | 99.289  | \$        | 91.352        |   | \$            | 87.875    | \$                       | 99.289       |                                  |
| Water  |           | 14.066  |           | 13.218        |   |               | 15.423    |                          | 14.066       |                                  |
| Combined   | \$        | 113.355 | \$        | 104.570       | 8.4%  | \$            | 103.298   | \$                       | 113.355      | 9.7%                             |
| **Dollars in millions Variance – YTD comparing Budget to Act | tual 2022 |         | Pu<br>Fue | oduction<br>D | er \$6.7N<br>\$8.0I<br>(\$631<br>(\$3.4N<br>(\$1.5N | M<br>K)<br>M) |           | Wat<br>Pro<br>T&D<br>G&A | duction<br>) | (\$770K)<br>(\$158K)<br>(\$403K) |



### Change in Net Position – Second Quarter 2022

|          | (  | CY) 2022  | (PY) 2021   |         |  |  |
|----------|----|-----------|-------------|---------|--|--|
|          | 2n | d Quarter | 2nd Quarter |         |  |  |
| Electric | \$ | (3.628)   | \$          | (6.804) |  |  |
| Water    |    | 1.740     |             | 2.014   |  |  |
| Combined | \$ | (1.888)   | \$          | (4.790) |  |  |

| Bud | get 2022 | (CY) 2022 |         |  |  |  |
|-----|----------|-----------|---------|--|--|--|
| 2nd | Quarter  | 2nd       | Quarter |  |  |  |
| \$  | (0.321)  | \$        | (3.628) |  |  |  |
|     | 1.300    |           | 1.740   |  |  |  |
| \$  | 0.979    | \$        | (1.888) |  |  |  |

\*\*Dollars in millions



### Change in Net Position – 2022 YTD

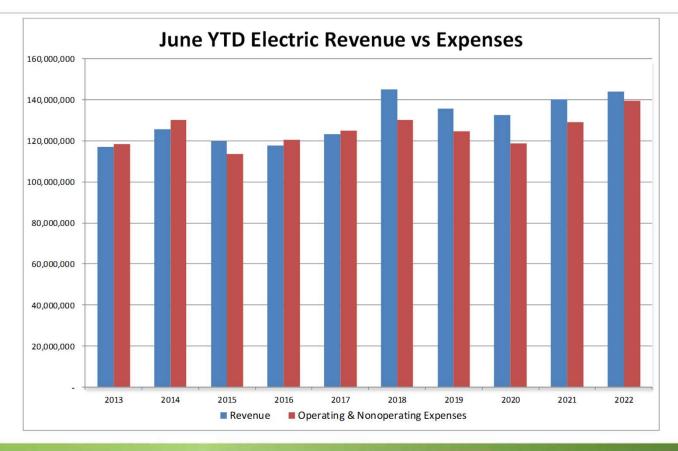
|          | (CY) 2022   | (PY) 2021 |        |  |  |
|----------|-------------|-----------|--------|--|--|
|          | YTD         |           | YTD    |  |  |
| Electric | \$<br>4.583 | \$        | 11.315 |  |  |
| Water    | 3.473       |           | 3.393  |  |  |
| Combined | \$<br>8.056 | \$        | 14.708 |  |  |

| Bud | get 2022 | (CY) 2022 |       |  |  |  |
|-----|----------|-----------|-------|--|--|--|
|     | YTD      | YTD       |       |  |  |  |
| \$  | 5.483    | \$        | 4.583 |  |  |  |
|     | 1.893    |           | 3.473 |  |  |  |
| \$  | 7.376    | \$        | 8.056 |  |  |  |

\*\*Dollars in millions



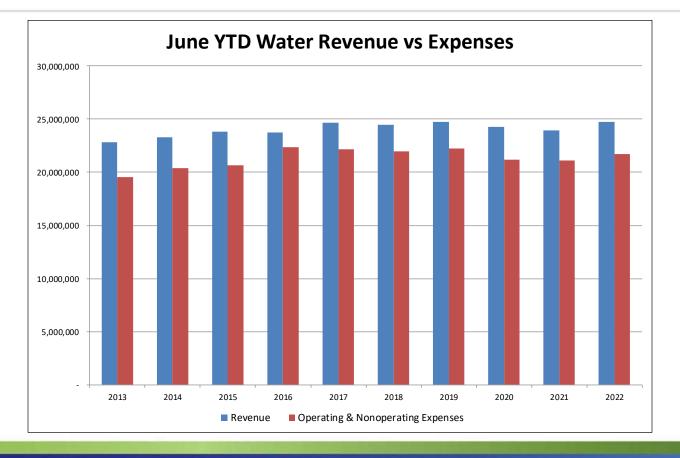
# Financial Results – 10 Year Trend



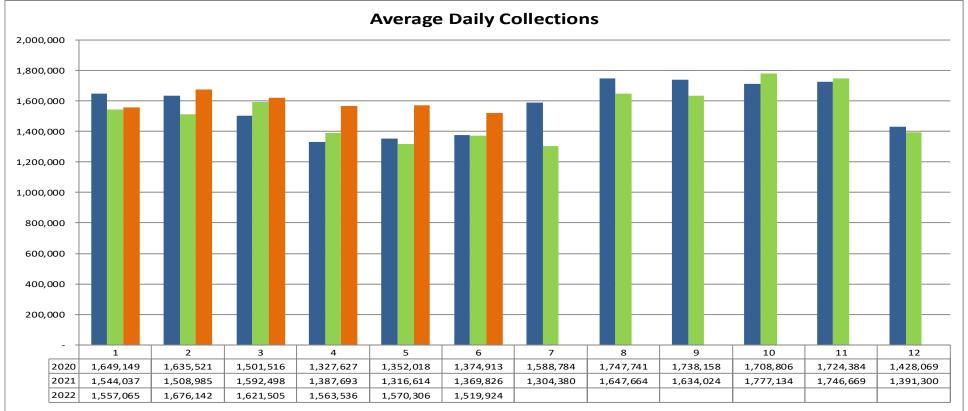
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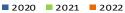


# Financial Results – 10 Year Trend

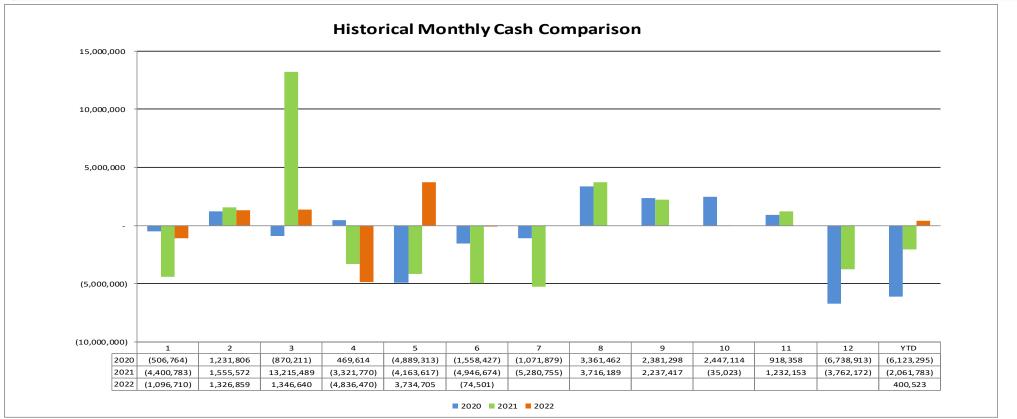














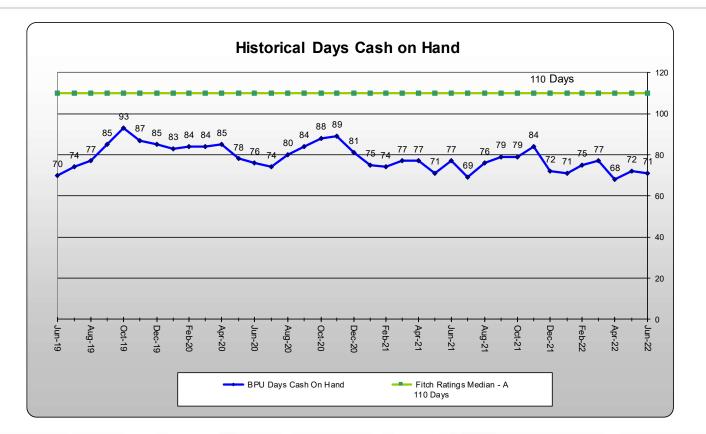
## **Cash Position**

|                   | (CY) 2022 |       | (PY) 2021 |       | 2022 |       |
|-------------------|-----------|-------|-----------|-------|------|-------|
|                   |           | June  |           | June  |      | May   |
| Combined (E&W)    | \$        | 44.35 | \$        | 45.94 | \$   | 45.01 |
| Days Cash-on-Hand |           | 71    |           | 77    |      | 72    |

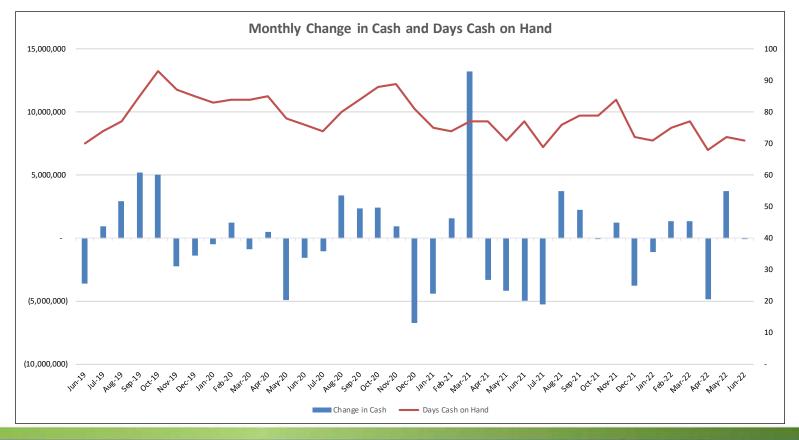
1 Day = Approximately \$550K-\$600K

\*\*Dollars in millions











### **Balance Sheet: Notables**

|                               | (CY) 2022 |       | (PY) 2021 |       |
|-------------------------------|-----------|-------|-----------|-------|
|                               |           | June  |           | June  |
| Fuel Inventory                | \$        | 3.504 | \$        | 5.759 |
| Bond Dollars 2016C (Elec T&D) | \$        | 0.710 | \$        | 0.708 |
| Bond Dollars 2020A (Elec)     | \$        | 0.798 | \$        | 8.201 |

\*\*Dollars in millions



## **Capital Spending**

|                   | (CY) 2022<br>YTD | (PY) 2021<br>YTD | 2022 | Budget |           |     |
|-------------------|------------------|------------------|------|--------|-----------|-----|
| Electric          | \$<br>10.50      | \$<br>7.08       | \$   | 28.09  |           |     |
| Water             | 3.92             | 3.34             |      | 22.28  |           |     |
| Common            | 1.77             | 2.09             |      | 5.85   |           |     |
| Total YTD Capital | \$<br>16.20      | \$<br>12.51      | \$   | 56.22  | Remaining | 71% |

\*\*Dollars in millions

Major projects in 2022:

Piper OH Feeders - \$918K Fisher UG Feeders - \$2.9M Annual Underground - \$1.7M NC Fire Protection Upgrade - \$502K Water Leak, Valve, System Imp. - \$1.0M Water Transmission Imp. - \$1.2M



## **Debt Coverage**

|          | (CY) 2022 | (PY) 2021 |
|----------|-----------|-----------|
|          | June      | June      |
| Electric | 2.25      | 1.85      |
| Water    | 1.93      | 2.03      |
| Combined | 2.37      | 2.05      |

| Debt Co | verage v | w/o | PILOT |
|---------|----------|-----|-------|
|---------|----------|-----|-------|

Debt Coverage with PILOT

|          | (CY) 2022 | (PY) 2021 |
|----------|-----------|-----------|
|          | June      | June      |
| Electric | 1.60      | 1.27      |
| Water    | 1.48      | 1.58      |
| Combined | 1.71      | 1.45      |

Financial Guideline Target 1.6 to 2.1 times with PILOT



#### Lineman Apprenticeship Overview





# **Presentation Overview**

- Apprenticeship Committee
- Program Outline
- Classroom Instruction
- Internal & External Candidates
- Electric Operations Statistics
- Questions



### Apprenticeship Committee Members

- Chair Jeremiah Waldeck, Superintendent & Journeyman Lineman
- Past Chair Darrick Spears, Superintendent & Journeyman Lineman
- Paul Howell, Superintendent & Journeyman Lineman
- Scott Lampson, Lead Cable Splicer & Journeyman Lineman
- Pole Yard Instructor Mike Caudle, Lead Lineman & Journeyman Lineman
- Jake Janes, Journeyman Lineman
- David Westfall -Cable Splicer, Journeyman Lineman, Assistant Pole Yard Instructor (Not Voting Committee Member)



### Apprenticeship Program

- Certified Department of Labor Program Since 1970
  - Updated and recertified in 2020
  - NECA & IBEW
- 8000 Working Hours
- 3 Years Classroom Instruction \*654 Hours
  - Stephanie Sestrich BPU Human Resources Team
  - Works with committee & Dept of Labor
  - Tracks and submits updates & amendments to charter
  - Registers apprentices, submits step data
  - Schedules classroom instructor & procures materials



### **Apprentice Selection**

- Aptitude Testing <u>All Candidates</u>
  - Criteria Corp Cognitive Aptitude Testing
- Internal Candidate
  - Aptitude Test
  - Training Yard
- External Candidate
  - Aptitude Test
  - CDL
  - WYCO Resident
  - Boot Camp
  - Training Yard or Crew



# **Training Yard**

- Basic Skills Outline
  - Reviewed by committee prior to each new apprentice class
  - Updated based on lessons learned
- Daily Competency Benchmarking
- 80 Hours All Candidates
  - Daily evaluation
  - Sheets turned in daily, committee discussion



# **Apprentice Program**

- 80 hours in training yard
- 81 hours 500 hours: no energized work
- 501 hours 1000 hours: energized work up to 480V at discretion of lead lineman & crew journeyman
- 1001 hours back to training yard for 80 hours of HOT training
- 1081 4000 hours: general energized work up to 7200V
- 4001 8000 hours: qualified observer, more advanced work, advanced experience with machinery and equipment
- 8000 hours: hours acceptable, class instruction complete, must pass journeyman exam 80% is passing for all class work & tests



# **BPU Apprenticeship Statistics**

# Since 2000

- 24 candidates have completed the BPU apprenticeship program
  - All Internal Candidates
  - Intention is to start a new class every 2 years (4000 hrs)
- Movement after completion
  - 4 promoted to management roles
  - 2 retired
  - 3 resigned
  - 1 terminated



#### Senior Class (4000 + Hours)

- Sachen, Cartwright, Cook, Golubski Internal Candidates
- Wombwell, Garrett External Candidates (First for BPU)

Junior Class (-2000 Hours)

- Bradley Internal Candidate
- Boswell\*\*, Johnson, Crouse External Candidates (Second for BPU)
  - \*\*Boswell will be tested and granted hours due to experience prior to BPU\*\*



# Journeyman Hires & Movement

# Since 2018

- 28 Journeyman have exited BPU
  - 15 were external hires
- Reason for movement
  - 12 resigned (Residency, Pending Discipline, Contractor, Relocating Out of State)
  - 11 normal retirement
  - 3 terminated
  - 2 deceased (non work related)



# Future of Apprenticeship

- Apprenticeship is successful continue enhancements
  - Since 2000 84% of completions remain employed by BPU
  - Increase local outreach KCKCC, Dist 500, Turner & Piper
- BPU pre-apprentice program
  - Interval training & outcomes
  - Internal SOP, ready for apprenticeship opportunity
- Develop pipeline of candidates
  - KMU involvement on apprentice committee
  - Teaching and participating in KMU workshops



### Training Yard





### Training Yard



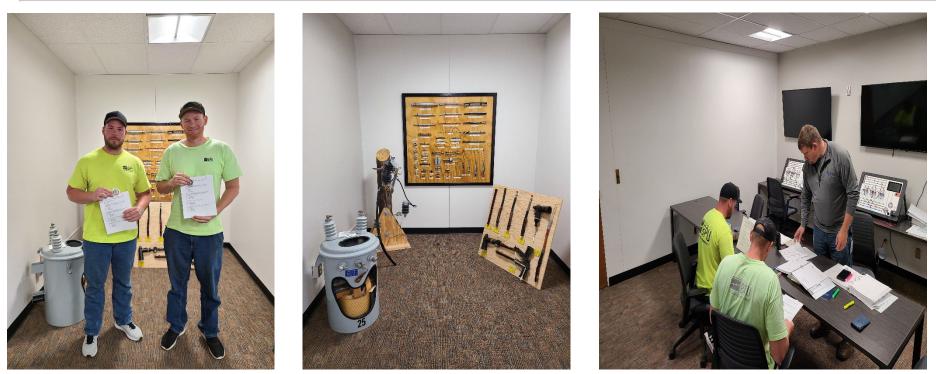


### Classroom















# Thank You!