### **JUNE 2025**



#### **Community Impact Report**

Prepared for: **Board of Directors, Kansas City Board of Public Utilities** 







Altec





This report summarizes the outcomes, investments, and services that directly benefit Wyandotte County residents.



## General Manager's Report

Our commitment to reliability was front and center this month as our Electric Control Center recorded a peak system load of 434 megawatts on June 23, demonstrating the strength of our system and the responsiveness of our operations team. We announced BPU's participation in the Ninnescah Flats Solar Energy Center, a regional energy resource capable of generating up to 200 megawatts of clean power. Through this shared generation agreement, BPU continues to diversify our energy mix while expanding access to more sustainable resources.

This month's progress extended across every corner of the organization — from our Finance team completing the 2024 ACFR under new leadership, to our Information Technology team launching Maximo Mobile to improve our service delivery. Our Water Production crews helped save more than \$200,000 by self-performing key electrical upgrades at the treatment plant, further demonstrating the value of in-house expertise.

We continued showing up for the community, volunteering over 150 hours with local agencies and presenting to various groups across Wyandotte County. We also celebrated five employee promotions, and participated in BPU's first-ever C-Suite open panel, hosted by our employee-led Culture Club — a new way to elevate transparency, vision, and leadership development across the utility.

As always, I'm proud of the teamwork behind these efforts. This report highlights our ongoing investment in people, systems, and services — all in support of the customers and neighbors we serve.



Jeremy Ash
General Manager

## **Electric Systems**& Operations

Darrin McNew

Executive Director | Electric Operations

Jerin Purtee
Interim Chief Operating Officer
Executive Director | Electric Supply

Don Stahl

Executive Director | Electric Generation



BPU Electric Operations partners with the Organization for Community Preservation's Summer Enrichment Camp.



JUNE 23
Highest peak demand
423 MW





100 utility poles replaced, year-to-date.



CT4
(Combustion Turbine 4)
returned to service for Summer demand.





Electric Operations and Nearman Water Treatment Plant

Saved over \$200K

by utilizing BPU Electric Operations for **a 15kV relay replacement** at Nearman Water Treatment Plant.



## Water Systems & Operations

Steve Green

Executive Director | Water Operations



Nearman Water Treatment Plant hosts the Kickapoo Indian Tribe's Water Operations team, sharing best practices and technologies to help improve neighboring water utilities.

#### **CONSTRUCTION BEGINS**

Project areas in our Northeast service area (Areas A, B, D, F) saw construction begin this month to **replace 3.2 miles** of aging water mains.

This **EPA-funded** project is expected to be completed near the end of 2025.



# IN SERVICE 7 MILLION GALLONS Argentine Pump Station's

Argentine Pump Station's water storage reservoir.





## 90% COMPLETION

EPA grant for Rosedale (Area R) water main replacement project.











## Community Presentations

Five About BPU forums to area agencies and partners.





Programs 4,000

for June energy efficiency rebates.

Engaged

100+
residents through direct community presentations.



Ninnescah Solar Flats

agreement signed for 200 MW of solar energy.

**BPU Employee** 

### Chad Renne

selected as a Trainer for Nearman Power Plant

## Organizational WINS

**BPU Employee** 

#### Karrie Glover

selected as

Customer Care

Advisor

## **5 employee** PROMOTIONS

IB 医MPLOYEES enrolled in BPU's tuition reimbursement program.

#### **BPU Culture Club**

launches and hosts their first Professional Development Series:

Morning Brew with BPU Leaders

Karrie

Karrie Glover selected as BPU's Customer Care Advisor, a new role at BPU. 2024
Annual
Comprehensive
Financial Report
completed and
published.

# Stay in Touch





#### THE POWER OF COMMUNITY

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